

City Council Members

Ric Bogue
Craig Kartye
Philip Loving
Roland Agrella
Arthur Fuhrmann



Hours of Operation
Mon-Thurs 8:00am – 5:00pm
Friday 8:00am – Noon
www.cityofliverpooltexas.com

AGENDA
CITY OF LIVERPOOL
CITY COUNCIL MEETING
OCTOBER 5, 2021

NOTICE is hereby given of a Regular Meeting of the City Council for the City of Liverpool, County of Brazoria, State of Texas, to be held on the above-mentioned date and time at the Council Chambers, 8901 CR. 171, Liverpool, Texas, for the purpose of considering the following numbered items. The City Council of the City of Liverpool, Texas, reserves the right to meet in a closed council session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

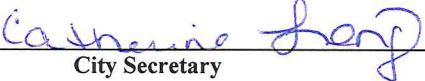
1. **CALL TO ORDER**
2. **INVOCATION & PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES FROM PREVIOUS MEETINGS**
5. **UNSCHEDULED VISITORS/ PUBLIC COMMENTS**
6. **NEW BUSINESS** –Discussion and possible action may be taken following items:
 - a. Hurricane Nicholas Governor’s Disaster Declaration – Tax Code 11.35 Temporary Exemption for Qualified Property Damage by Disaster
7. **OLD BUSINESS**- Discussion and possible action may be taken on following items:
8. **STAFF/COUNCIL REPORTS:**
 - a. **Police Department**
 - b. **Finance/ Water Department**
 - c. **Fire Department/ ESD**
 - d. **Town Hall Committee**
 - e. **City Council**
 - f. **Water Operations Manager**
 - g. **Emergency Management Coordinator**

h. Court Clerk

9. ADJOURNMENT

CERTIFICATION

I, W. "Bill" Strickland, Mayor, certify that this Notice of Meeting was posted on the outside bulletin board at Liverpool Post Office on or before Thursday, September 30, 2021.


City Secretary

In compliance with the Americans with Disabilities Act, the City of Liverpool will provide reasonable accommodations for disabled persons attending City Council meetings. Requests for interpretive services must be made 48 hours prior to this meeting by calling 281-581-2342 or by fax to 281-581-2071.