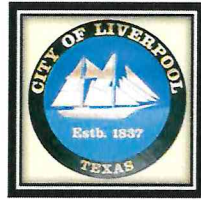


City Council Members

Nancie Bailly  
Craig Kartye  
Philip Loving  
Roland Agrella  
Arthur Fuhrmann



Hours of Operation  
Mon-Thurs 8:00am – 5:00pm  
Friday 8:00am – Noon  
[www.cityofliverpooltexas.com](http://www.cityofliverpooltexas.com)

**AGENDA**  
**CITY OF LIVERPOOL**  
**CITY COUNCIL MEETING**  
**November 1, 2022, AT 6:30 PM**

NOTICE is hereby given of a Regular Meeting of the City Council for the City of Liverpool, County of Brazoria, State of Texas, to be held on the above-mentioned date and time at the Council Chambers, 8901 CR. 171, Liverpool, Texas, for the purpose of considering the following numbered items. The City Council of the City of Liverpool, Texas, reserves the right to meet in a closed council session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**AGENDA**

- 1. CALL TO ORDER**
- 2. INVOCATION & PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS**
- 5. UNSCHEDULED VISITORS/ PUBLIC COMMENTS**
- 6. NEW BUSINESS** –Discussion and possible action may be taken following items:
  - a. Margarito Barron – requesting to move a manufactured home at 9019 Avenue H
  - b. David Shultz – requesting to put in an RV park at 7055 CR 171
  - c. Savannah Buster and Cody Crunchfield – requesting to put in an RV/Manufactured home park at 7055 CR 171
  - d. John Tovar requesting permission to live in an RV while building a home at 9003 Avenue H
  - e. Leon and Jennifer Mendoza – requesting to move a manufactured home at 8103 Calhoun Street (CR 171)
  - f. Raise the water base amount from \$30 for the 1<sup>st</sup> 3000 gallons to \$35 for the 1<sup>st</sup> 3000 gallons.
- 7. OLD BUSINESS**- Discussion and possible action may be taken on following items:
  - a. Steven Yaniec – Requesting to build a storage unit facility at 7055 CR 171
- 8. STAFF/COUNCIL REPORTS:**

- a. **Police Department**
- b. **Finance/ Water Department**
- c. **Fire Department/ ESD**
- d. **Town Hall Committee**
- e. **City Council**
- f. **Water Operations Manager**
- g. **Emergency Management Coordinator**
- h. **Court Clerk**

**10. ADJOURNMENT**

**CERTIFICATION**

I, Fredric "Ric" Bogue, Mayor, certify that this Notice of Meeting was posted on the outside bulletin board at Liverpool Post Office on or before Thursday, October 27, 2022.

  
\_\_\_\_\_  
City Secretary

**In compliance with the Americans with Disabilities Act, the City of Liverpool will provide reasonable accommodations for disabled persons attending City Council meetings. Requests for interpretive services must be made 48 hours prior to this meeting by calling 281-581-2342 or by fax to 281-581-2071.**