

W. Strickland, Mayor  
D. Peters  
B. Noel

**AGENDA**  
**CITY OF LIVERPOOL**  
**CITY COUNCIL SPECIAL MEETING**  
**October 5, 2010, 6:30 p.m.**

M. Middleton  
J. King  
J. Wolfe

**NOTICE is hereby given of a Regular Meeting of the City Council for the City of Liverpool, County of Brazoria, State of Texas, to be held on the above mentioned date and time at the Council Chambers, 8901 CR. 171, Liverpool, Texas, for the purpose of considering the following numbered items. The City Council of the City of Liverpool, Texas, reserves the right to meet in a closed council session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

- 1. CALL TO ORDER**
- 2. INVOCATION & PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS**
- 5. UNSCHEDULED VISITORS and PUBLIC COMMENTS**
- 6. NEW BUSINESS - Discussion and possible action may be taken on the following items:**
  - a. Benefits**
  - b. New Bank Account**
  - c. Tank Cleaning**
  - d. Brazoria County Snow Building Purchase**
- 7. STAFF/COUNCIL REPORTS:**
  - a. Police Department – Randy Langston**
  - b. Fire Department – Rocky Hicks**
  - c. Town Hall Committee – Judy Champagne**
  - d. City Council – Any/All members**
  - e. Public Works Department – Buddy Moore**
  - f. Emergency Management Coordinator – Mark Roller**
  - g. Court Clerk – Shannon White**
- 8. ADJOURNMENT**

**CERTIFICATION**

**I, W. "Bill" Strickland, Mayor, certify that this Notice of Meeting was posted on the outside bulletin board at Liverpool Post Office on or before Thursday, September 30, 2010.**

\_\_\_\_\_  
**W. "Bill" Strickland**  
**Mayor**

ATTEST: \_\_\_\_\_  
**Terri White**  
**City Secretary**

**In compliance with the Americans with Disabilities Act, the City of Liverpool will provide reasonable accommodations for disabled persons attending City Council meetings. Requests for interpretive services must be made 48 hours prior to this meeting by calling 281-581-2233 or by fax to 281-393-1220.**